

VIJAY MATHANKAR & ASSOCIATES

Chartered Accountants
Saray Shopping Complex
Bus Stand, Kothi Bazar
Betul, Distt, Betul MP 460001

AUDIT REPORT

We have audited the balance sheet of

PRAGATI GRAMEEN VIKAS SANSTHA - BETUL

as at 31st march 2020 and the Receipts & Payments A/c and Income and Expenditure A/c for the period ended on that date.

These financial statements are the responsibility of the Society's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We report that:

- We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of audit.
- II. In our opinion, proper books of accounts kept by the institution so far as appears from our

In our opinion and to the best of our information, and according to information given to us the said accounts, give a true and fair view:-

- (I) In the case of the balance sheet, of the state of affairs of the above named institution as at 31st March 2020 and
- (ii) In the case of the Income and Expenditure account, of the state of above institution is for year ended on that date.
- (iii) In the case of Receipts & Payments account of the receipts and payments during the year ended on that date.

PLACE:- BETUL Date:- 25.09.2020

FOR, VIJAY MATHANKAR & ASSOCIATES
CHARTERED ACCOUNTANTS

(VIJAY KUMAR MATHANKAR) (PROPRIETOR)

Firm Reg. no. - 013890C UDIN:-20407747AAAADS8613



PRAGATI GRAMEEN VIKAS SANSTHA - BETUL

FROM - 01.04.2019 TO 31.03.2020

F.C.R.A ACCOUNT

RECEIPTS AND PAYAMENTS ACCOUNT FOR THE YEAR ENDED 31.03.2020

| RECEIPTS | | AMOUNT | PAYAMENTS | | AMOUNT |
|---------------------------------|---------|---------|----------------------------------|---------|---------|
| OPENING BALANCE | | | Bank Charges | | 295.00 |
| Cash In Hand | 0.00 | | | | 270.00 |
| C.B.I Betul A/c 1293389876 | 4574.00 | | CLOSING BALANCE | | |
| S.B.I Betul A/c No. 32818978803 | 2153.00 | 6727.00 | Cash in Hand | 0.00 | |
| | | | C.B.I. Betul A/c No. 1293389876 | 4619.00 | 7702.00 |
| Loan | | | S.B.I. Betul A/c No. 32818978803 | 3083.00 | |
| PVGVS | | 1000.00 | | | |
| Bank Interest | | 270.00 | | | |
| Total | THE T | 7997.00 | Total | | 7997.00 |

AS PER OUR REPORT OF EVEN DATE ATTACHED.

VIJAY MATHANKAR & ASSOCIATES

Chartered Accountants

(CA VIJAY K. MATHANKAR)

Proprietor

FRN No. 013890c

Membership No. 407747

PLACE :- BETUL Date:- 25.09.2020

UDIN:-20407747AAAADS8613

PRAGATI GRAMEEN VIKAS SANSTHA

MR. PRAMOD K. NAIK

PRESIDENT/SECRETARY Secretary



PRAGATI GRAMEEN VIKAS SANSTHA - BETUL

FROM - 01.04.2019 TO 31.03.2020

F.C.R.A ACCOUNT

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2020

| EXPENDITURE | AMOUNT | INCOME | AMOUNT |
|---------------------|---------|-----------------------------------|---------|
| Bank Charges | 295.00 | Bank Interest | 270.00 |
| <u>Depreciation</u> | 1769.00 | EXCESS OF EXPENDITURE OVER INCOME | 1794.00 |
| Total | 2064.00 | Total | 2064.00 |

AS PER OUR REPORT OF EVEN DATE ATTACHED.

VIJAY MATHANKAR & ASSOCIATES

Chartered Accountants

(CA VIJAY K. MATHANKAR)

Proprietor

FRN No. 013890c

Membership No. 407747

PLACE :- BETUL

Date:- 25.09.2020

UDIN:-20407747AAAADS8613

PRAGATI GRAMEEN VIKAS SANSTHA

MR. PRAMOD K. NATK PRESIDENT/SECRETARY Secretary



PRAGATI GRAMEEN VIKAS SANSTHA - BETUL

FROM - 01.04.2019 TO 31.03.2020 F.C.R.A ACCOUNT

BALANCE SHEET ACCOUNT FOR THE YEAR ENDED 31.03.2020

| LIABILITIES | | AMOUNT | ASSETS | | AMOUNT |
|--------------------------|----------|----------|----------------------------------|----------|----------|
| INCOME & EXPENDITURE A/C | | | Furniture & Fixture | - | AMOUNT |
| Opening Balance | 16620.00 | | Opening Balance | 6828.00 | |
| Less :- This year | 1743.00 | 14877.00 | Add:- This Year | 0.00 | |
| | | | | 6828.00 | P1 12 0 |
| Loan | | | Less:- Depreciation | 683.00 | 6145.00 |
| PGVS Loan | 4000.00 | | Computer | - 000.00 | 0110.00 |
| Add:- This Year | 1000.00 | 5000.00 | Opening Balance | 251.00 | |
| | | | Add:- This Year | 0.00 | |
| | | | | 251.00 | |
| | | | Less:- Depreciation | 100.00 | 151.00 |
| | | | Camera | 100.00 | 101.00 |
| | | | Opening Balance | 5083.00 | |
| | | | Add:- This Year | 0.00 | |
| | | | | 5083.00 | |
| | | | Less:- Depreciation | 762.00 | 4321.00 |
| | | | | | |
| | | | Fan | | |
| | | | Opening Balance | 1731.00 | |
| | | | Add:- This Year | 0.00 | |
| | | | | 1731.00 | |
| | | | Less:- Depreciation | 173.00 | 1558.00 |
| | | | CLOSING BALANCE | 111/6 | |
| | | | Cash in Hand | 0.00 | |
| | | | C.B.I. Betul A/c No. 1293389876 | 4619.00 | |
| | | | S.B.I. Betul A/c No. 32818978803 | 3083.00 | 7702.00 |
| Total | | 19877.00 | Total | | 19877.00 |

AS PER OUR REPORT OF EVEN DATE ATTACHED.

VIJAY MATHANKAR & ASSOCIATES

Chartered Accountants

(CA VIJAY K. MATHANKAR)

Proprietor

FRN No. 013890c

Membership No. 407747

PLACE :- BETUL

Date:- 25.09.2020

UDIN:-20407747AAAADS8613

PRAGATI GRAMEEN VIKAS SANSTHA

MR. PRAMOD K. NAIK

PRESIDENT/SECRETARY Secretary

Local Account

RECEIPTS AND PAYAMENTS ACCOUNT FOR THE YEAR ENDED 31.03.2020

| RECEIPTS | | AMOUNT | PAYAMENTS | AMOUNT | TOTAL AMOUNT |
|---------------------------|---------|--------------------|------------------------------------|----------|-----------------|
| OPENING BALANCE | | | Office Maintenance | | AMOUNT |
| Cash In Hand | 66.00 | | Electricity Expenses | 1677.00 | |
| C.B.I Betul A/c No. | 8898.00 | 8964.00 | News Paper | 720.00 | |
| 1293443382 | | | Office Rent | 18000.00 | |
| Bank Interest | | Audit & Legal Fees | 5000.00 | | |
| | 244.00 | Postage Expenses | 47.00 | | |
| | | | Office Expenses | 2000.00 | |
| GRANT RECEIVED FROM | | 2 ' ' | Printing & Stationery | 1266.00 | 28710.00 |
| Contribution From Members | - A | 90000.00 | | 1200.00 | 28710.00 |
| | | 1010-1511-202- | Programme Expenses | 1 1 | |
| | | | Kishori Baloka Awareness Programme | 12905.00 | |
| | | | Education Awareness Programme | 16875.00 | |
| | | | Health Awareness Programme | 12600.00 | |
| | | | Woman Empowerment Programme | 9991.00 | |
| | l. n | | Sanitaion Programme | 12485.00 | 64856.00 |
| | | | Loan | | |
| | | | FC Account Loan | | 1000.00 |
| | | | CLOSING BALANCE | | |
| | | | Cash in Hand | 0.00 | |
| | 11-0 | | C.B.I Betul A/c No. 1293443382 | 4642.00 | 4642.00 |
| Total | | 99208.00 | Total | | 99208.00 |

AS PER OUR REPORT OF EVEN DATE ATTACHED.

VIJAY MATHANKAR & ASSOCIATES

Chartered Accountants

(CA VIJAY K. MATHANKAR)

Proprietor

FRN No. 013890c

Membership No. 407747

PLACE :- BETUL

Date:- 25.09.2020

UDIN:-20407747AAAADS8613

PRAGATI GRAMEEN VIKAS, SANSTHA

MR. PRAMOD K. NAIK

PRESIDENT/SECRETARY

Secretary

Pragati Gramin Vikas Sanstha

Disst Betul

CONSOLIDATED RECEIPTS AND PAYAMENTS ACCOUNT FOR THE YEAR ENDED 31.03.2020

| RECEIPTS | | AMOUNT | PAYAMENTS | | AMOUNT |
|---------------------------------|---------|-----------|-----------------------------------|----------|-----------|
| OPENING BALANCE | | | Local A/c | | IMOUNT |
| FCRA A/c | | | Office Maintenance | | |
| Cash In Hand | 0.00 | | Electricity Expenses | 1677.00 | |
| S.B.I Betul A/c No. 32818978803 | 4574.00 | | News Paper | 720.00 | |
| C.B.I Betul A/c 1293389876 | 2153.00 | 6727.00 | Office Rent | 18000.00 | |
| | | | Audit & Legal Fees | 5000.00 | |
| Local Project | | | Postage Expenses | 47.00 | |
| Cash In Hand | 66.00 | | Office Expenses | 2000.00 | |
| C.B.I Betul A/c No. 1293443382 | 8898.00 | 8964.00 | Printing & Stationery | 1266.00 | 28710.00 |
| Bank Interest | | | Programme Expenses | | |
| FCRA | 270.00 | | Kishori Baloka Awareness Programr | 12905.00 | |
| Local Project | 244.00 | 514.00 | Education Awareness Programme | 16875.00 | |
| | | | Health Awareness Programme | 12600.00 | |
| Local Project | | | Woman Empowerment Programme | 9991.00 | |
| Contribution From Members | | 90000.00 | Sanitaion Programme | 12485.00 | 64856.00 |
| | | | Bank Charges | | |
| | | | FCRA | | 295.00 |
| | | | CLOSING BALANCE | | |
| | | | FCRA A/c | | |
| | | | Cash in Hand | 0.00 | |
| | 4 | | C.B.I Betul A/c 1293389876 | 4619.00 | |
| | | | S.B.I. Betul A/c No. 32818978803 | 3083.00 | 7702.00 |
| | | | Local Project | | |
| | | | Cash in Hand | 0.00 | |
| | -15 | v 15-5 | C.B.I Betul A/c No. (1293443382) | 4642.00 | 4642.00 |
| Total | | 106205.00 | Total | | 106205.00 |

AS PER OUR REPORT OF EVEN DATE ATTACHED.

VIJAY MATHANKAR & ASSOCIATES

Chartered Accountants

(CA VIJAY K. MATHANKAR)

Proprietor

FRN No. 013890c

Membership No. 407747

PLACE :- BETUL

Date:- 25.09.2020

UDIN:-20407747AAAADS8613

PRAGATI GRAMEEN VIKAS SANSTHA

MR. PRAMOD K. NAIK PRESIDENT/SECRETARY

Secretary



CONSOLIDATED INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2020

| EXPENDITURE | | AMOUNT | INCOME | | AMOUNT | |
|----------------------------------|----------|----------|---------------------------|--|-----------|--|
| Local A/c | | | Bank Interest | | TAMOUNT 1 | |
| Office Maintenance | | | FCRA | 270.00 | | |
| Electricity Expenses | 1677.00 | | Local Project | 244.00 | | |
| News Paper | 720.00 | | | THE STATE OF THE S | | |
| Office Rent | 18000.00 | | Local Project | | | |
| Audit & Legal Fees | 5000.00 | | Contribution From Members | 74 | 90000.00 | |
| Postage Expenses | 47.00 | | | | | |
| Office Expenses | 2000.00 | | EXCESS OF EXPENDITURE | | | |
| Printing & Stationery | 1266.00 | 28710.00 | OVER INCOME | | 6490.00 | |
| Programme Expenses | | | E . 17 h | | | |
| Kishori Baloka Awareness Program | 12905.00 | | | | | |
| Education Awareness Programme | 16875.00 | | | | | |
| Health Awareness Programme | 12600.00 | | | | | |
| Woman Empowerment Programme | 9991.00 | | | | | |
| Sanitaion Programme | 12485.00 | 64856.00 | | | | |
| Bank Charges | | 295.00 | | | | |
| <u>Depreciation</u> | | 3143.00 | | | | |
| Total | | 97004.00 | Total | | 97004.00 | |

AS PER OUR REPORT OF EVEN DATE ATTACHED.

VIJAY MATHANKAR & ASSOCIATES

Chartered Accountants

(CA VIJAY K. MATHANKAR)

Proprietor

FRN No. 013890c

Membership No. 407747

PLACE :- BETUL

Date:- 25.09.2020

UDIN:-20407747AAAADS8613

PRAGATI GRAMEEN VIKAS SANSTHA

MR. PRAMOD K. NAIK PRESIDENT/SECRETARY

Secretary

CONSOLIDATED BALANCE SHEET ACCOUNT FOR THE YEAR ENDED 31.03.2020

| LIABILITIES | | AMOUNT | ASSETS | | AMOUNT |
|--------------------------|----------|----------|----------------------------------|----------|----------|
| INCOME & EXPENDITURE A/C | | | Furniture & Fixture | | |
| Opening Balance | 43714.00 | | Opening Balance | 20919.00 | |
| Less :- This year | 6490.00 | 37224.00 | Add:- This Year | 0.00 | |
| | | | * | 20919.00 | |
| | | | Less:- Depreciation | 2092.00 | 18827.00 |
| | | | Computer | | |
| | | | Opening Balance | 284.00 | |
| | | | Add:- This Year | 0.00 | |
| | | | | 284.00 | |
| | | | Less:- Depreciation | 114.00 | 170.00 |
| | | | Camera | | |
| | | | Opening Balance | 5083.00 | |
| | | | Add:- This Year | 0.00 | |
| | | | | 5083.00 | |
| | | | Less:- Depreciation | 762.00 | 4321.00 |
| | | | Scanner | | |
| | | | Opening Balance | 6.00 | |
| | | | Add:- This Year | 0.00 | |
| | | | | 6.00 | |
| | | | Less:- Depreciation | 2.00 | 4.00 |
| | | | <u>Fan</u> | | |
| | | | Opening Balance | 1731.00 | |
| | | | Add:- This Year | 0.00 | |
| | | | | 1731.00 | |
| | | | Less:- Depreciation | 173.00 | 1558.00 |
| | | | CLOSING BALANCE | | |
| | | | FCRA A/c | | |
| | | | Cash in Hand | 0.00 | |
| | 100 | | C.B.I Betul A/c 1293389876 | 4619.00 | |
| | | | S.B.I. Betul A/c No. 32818978803 | 3083.00 | 7702.00 |
| | | | Local Project | | |
| | | | Cash in Hand | 0.00 | |
| | 1 | | C.B.I Betul A/c No. (1293443382) | 4642.00 | 4642.00 |
| Total | | 37224.00 | Total | | 37224.00 |

AS PER OUR REPORT OF EVEN DATE ATTACHED.

VIJAY MATHANKAR & ASSOCIATES

Chartered Accountants

(CA VIJAY K. MATHANKAR)

Proprietor

FRN No. 013890c

Membership No. 407747

PLACE :- BETUL Date:- 25.09.2020

UDIN:-20407747AAAADS8613

PRAGATI GRAMEEN VIKAS SANSTHA

MR. PRAMOD K. NAIK PRESIDENT/SECRETARY Secretary